

CLERK'S OFFICE

APPROVED

Date: 4-18-00

Submitted by:

Chair of the Assembly  
at the Request of the Mayor

Prepared by:

Health and Human Services

For reading:

MARCH 21, 2000

ANCHORAGE, ALASKA

AR NO. 1000-67

A RESOLUTION OF THE MUNICIPALITY OF ANCHORAGE APPROPRIATING THE SUM OF ONE HUNDRED TEN THOUSAND DOLLARS (\$110,000) FROM THE U.S. ENVIRONMENTAL PROTECTION AGENCY AND THREE HUNDRED TWENTY-THREE THOUSAND DOLLARS (\$323,000) AS A CASH MATCH FROM THE 2000 DEPARTMENT OF HEALTH AND HUMAN SERVICES OPERATING BUDGET TO THE FEDERAL CATEGORICAL GRANTS FUND (241) FOR THE OPERATION OF THE ANCHORAGE AIR POLLUTION CONTROL AGENCY.

THE ANCHORAGE ASSEMBLY RESOLVES:

Section 1. That the sum of One Hundred Ten Thousand Dollars (\$110,000) is hereby appropriated from the U.S. Environmental Protection Agency for the Anchorage Air Pollution Control Agency.

Section 2. That the sum of Three Hundred Twenty-Three Thousand Dollars (\$323,000) is hereby appropriated to the Federal Categorical Grants Fund as a cash match from the 2000 Department Health and Human Services operating budget for the Anchorage Air Pollution Control Agency.

Section 3. This resolution shall take effect immediately upon passage and approval by the Anchorage Municipal Assembly.

PASSED AND APPROVED by the Anchorage Assembly this 18<sup>th</sup> day of April, 2000.

  
Chair

ATTEST:

  
Municipal

Departmental Appropriation:  
Health and Human Services  
\$433,000

**MUNICIPALITY OF ANCHORAGE  
MUNICIPAL CLERK'S OFFICE  
AGENDA DOCUMENT CONTROL SHEET**

*AK2000-67*

(SEE REVERSE SIDE FOR FURTHER INFORMATION)

<b>1</b>	<b>SUBJECT OF AGENDA DOCUMENT</b>	<b>DATE PREPARED</b>	
	Appropriation of Operating and Grant Funds	2/29/00	
	for the Anchorage Air Pollution Control	<b>Indicate Documents Attached</b> <input type="checkbox"/> AO <input checked="" type="checkbox"/> AR <input checked="" type="checkbox"/> AM <input type="checkbox"/> AIM	
<b>2</b>	<b>Agency</b>	<b>DIRECTOR'S NAME</b>	
	Health and Human Services		
<b>3</b>	<b>DEPARTMENT NAME</b>	<b>HIS/HER PHONE NUMBER</b>	
	Steve Morris		
<b>4</b>	<b>COORDINATED WITH AND REVIEWED BY</b>	<b>INITIALS</b>	<b>DATE</b>
	X Mayor		
	Municipal Clerk		
	Municipal Attorney		
	Employee Relations		
	X Municipal Manager	<i>[Signature]</i>	3/9/00
	Cultural & Recreational Services		
	Fire		
	X Health & Human Services	<i>[Signature]</i>	3/2/00
	Merrill Field Airport		
	Municipal Light & Power		
	X Office of Management & Budget	<i>[Signature]</i>	3-6-00
	Police		
	Port of Anchorage		
	Public Works		
	Solid Waste Services		
	Public Transportation		
	Water & Wastewater Utility		
	<b>Executive Manager</b>		
	Community Planning & Development		
	X Finance, Chief Fiscal Officer	<i>[Signature]</i>	3-7-00
	Heritage Land Bank		
	Management Information Systems		
	Property & Facility Management		
	Purchasing		
	<b>Other</b>		
<div style="border: 1px solid black; padding: 5px; display: inline-block;"> <b>RECEIVED</b>          Office of Municipal Clerk          MAR 10 2000          P.O. Box 196650          Anchorage, AK 99519-6650       </div>			
<b>5</b>	<b>SPECIAL INSTRUCTIONS/COMMENTS</b>		
	<i>P.B. Introduction</i>		
<b>6</b>	<b>ASSEMBLY HEARING DATE REQUESTED</b>	<b>7</b>	<b>PUBLIC HEARING DATE REQUESTED</b>
	3/21/00		4/18/00